## GRADUATE COUNCIL CONSENT AGENDA 5/11/20

## 1. E-Vote Agenda:

## **Programs and Certificates**

1. USP in BA in Health, Society and Population and the Master of Public Health

The motion is to approve program proposals

## **Courses**

- 1. ANT 760
- 2. AT 520
- 3. CLA 611
- 4. CLA 612
- 5. EDS 529
- 6. GEO 405G

The motion is to approve all the course Proposals

Course Investigator reports are available for review on the "For Members Only" page. Please respond to me no later than Tuesday, May 18, signifying:

In Favor

Opposed (please list the specific proposals)

Abstain