

## **GRADUATE COUNCIL AGENDA**

April 13, 2006  
104 Gillis Building  
1:00 – 3:00p.m.

### **I. New Items**

#### **A. Programs (Please prepare these for September's meeting)**

- 1. Suspension of the Gifted Education Program**  
(0506-P019: SSC; Sineath)
  
- 2. University Scholars in Biomedical Engineering and BS in Electrical Engineering**  
(0506-P020: PHY; Hislop)

#### **B. Courses (Please prepare these by end of Spring term for summer approval)**

- 1. CPH 660 GIS Systems and Public Health**  
(0506-C097; New; Gould)
  
- 2. PS 572 Introduction to Quantitative Political Methodology**  
(0506-C098; New; Milich)
  
- 3. NUR 604 Leadership in Advanced Practice Nursing**  
(0506-C099; Change; Witt)
  
- 4. NUR 753 Nursing Therapeutics and Clinical Outcomes**  
(0506-C100; New; Gould)
  
- 5. NUR 754 Clinical Nurse Leader Preceptorship**  
(0506-C101; New; Speck)

#### **C. Policies** None

#### **D. Discussion** None

## **II. Action Items**

### **A. Minutes**

Minutes from March 23, 2006

### **B. Time Extensions**

None

### **C. Graduate Faculty Membership**

None

### **D. Policies**

None

### **E. Programs**

- 1. Graduate Certificate in Applied Statistics**  
(0506-P018; New; Wasilkowski)
- 2. Dual Program BS in Engineering and MS in Manufacturing Systems Engineering**  
(0506-P020; Update; Blackwell)

### **F. Courses**

- 1. ME 565 Scale Modeling in Engineering**  
(0506-C054; New; Harmin)
- 3. GLY 511 Petroleum Geology**  
(0506-C064; New; Harmin)
- 3. EDC 702 Theoretical Foundations of Mathematics**  
(0506-C068; New; Hislop)
- 4. EDC 703 Advanced Research in Mathematics**  
(0506-C069; New; Hislop)
- 5. KHP 715 Three Dimensional Biomechanical Analysis of Human Movement**  
(0506-C072; New; Speck)

6. **EDC 605 Distance Learning Research and Design**  
(0506-C091; New; Hulse)
7. **BAE 538 GIS Applications for Water Resources**  
(0506-C094; New; Blackwell)
8. **BAE 549 Food and Bioprocess Engineering**  
(0506-C095; New; Blackwell)

**G. Other**

1. **Temporary and Experimental Suspension of GRE for admission to the MSW program**
2. Farewell to departing members!